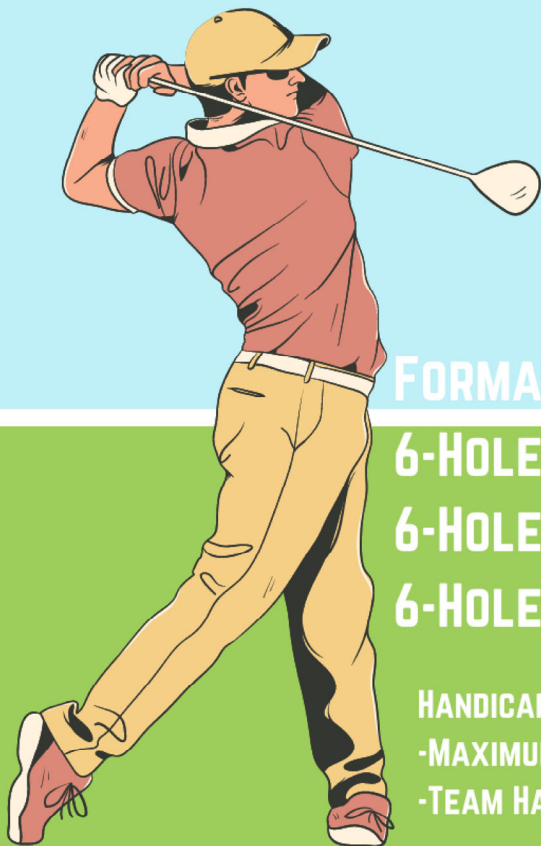


# 8TH ANNUAL TRIPLE SIX GOLF TOURNAMENT



SATURDAY, JUNE 24, 2023

SHOTGUN START AT 9AM

2-PERSON TEAMS

\$100 NON-MEMBERS

\$90 MEMBERS

FORMAT:

PER PERSON

6-HOLES-SCRAMBLE

6-HOLES- BEST BALL

6-HOLES CHAPMAN

APPLICATION DEADLINE:

TUESDAY, JUNE 20TH

MAIL ENTRY FORM & FEE TO:

A.M.G.C P.O. BOX 238

ENTERPRISE, OR 97828

HANDICAPS:

-MAXIMUM HANDICAPS ARE 36 FOR WOMEN & 30 FOR MEN

-TEAM HANDICAP SPREAD OF NO MORE THAN 6-STROKES

2 - MULLIGANS PER TEAM WILL BE AVAILABLE || 2 - \$50 KP PAYOUTS ON HOLES # 1/10 & 4/13

THIS EVENT WILL BE FLIGHTED AND PAYOUTS WILL BE FOR BOTH NET & GROSS IN EACH FLIGHT

(# OF PAYOUTS IN EACH FLIGHT DEPEND ON THE NUMBER OF PARTICIPATNS)

NAME: \_\_\_\_\_ PARTNER: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CURRENT HANDICAP: \_\_\_\_\_ GHIN: \_\_\_\_\_ WOULD YOU LIKE TO SUBSCRIBE TO OUR NEWSLETTER? YES/NO